

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Identifying Name and Address of Candidate**

Roy L. Brun  
6835 DIXIE SHREVEPORT  
Road  
SHREVEPORT, LA 71107

**2. Office Sought (Include title of office as well as parish, city, town, and/or election district.)**

District Judge

**OFFICE USE ONLY**

10/08

Supp  
218

10002559

**3. Date of Primary**

This report covers from 10/31/08 through 10/31/09

**4. Type of Report**

- |   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general                  |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)                |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report               |

**5. FINAL REPORT IC:**

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input type="checkbox"/> Unopposed |  |

**6. Name and Address of Financial Institution**  
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

N/A No Funds

**7. Full Name and Address of Treasurer**

N/A

**9. Name of Person Preparing Report**

Roy L. Brun

Daytime Telephone 318/677-5340

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of February, 2010.

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

318/677-5340

Daytime Telephone

SCANNED

10/16/2010

By: j

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

PRINCIPAL  
CAMPAIGN  
COMMITTEE  
SUBSIDIARY  
COMMITTEES  
REGISTRATION  
NUMBER  
10002559

Signature of Treasurer

Form 102, Rev. 10/08, Page Rev. 3/00

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Personal loan by Candidate</i>	2. a. Date* <u>7/9/08</u>	b. Interest rate <u>0</u> %(a.p.r.)
	c. Amount borrowed* .....	\$ <u>600.00</u>
	d. Balance due .....	\$ <u>600.00</u>
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____		

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
	<i>J</i>		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

1. Name and address of lender	2. a. Date* _____	b. Interest rate _____ %(a.p.r.)
	c. Amount borrowed* .....	\$ _____
	d. Balance due .....	\$ _____
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____		

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)